

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### DETAILS

1	NAME OF THE SCHOOL	GOVT MODEL SANSKRITI SR SEC SCHOOL KULERI
2	AFFILIATION NO (IF APPLICABLE)	520065
3	SCHOOL CODE (IF APPLICABLE)	44040
4	COMPLETE ADDRESS WITH PIN CODE	VPO KULERI HISAR, HISSAR , HARYANA - 125047
5	PRINCIPAL NAME	Dr. Jagmahender Singh
6	PRINCIPAL QUALIFICATION	M.A., Ph.D.
7	SCHOOL EMAIL ID	gssskuleri2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09416325766

#### LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gmsssskuleri.in/wp-content/uploads/2021/06/New-Doc-2021-06-03-17.38.45_2.pdf">https://gmsssskuleri.in/wp-content/uploads/2021/06/New-Doc-2021-06-03-17.38.45_2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gmsssskuleri.in/wp-content/uploads/2021/06/noc-state-govt.pdf">https://gmsssskuleri.in/wp-content/uploads/2021/06/noc-state-govt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gmsssskuleri.in/wp-content/uploads/2021/06/New-Doc-2021-06-03-17.35.49.pdf">https://gmsssskuleri.in/wp-content/uploads/2021/06/New-Doc-2021-06-03-17.35.49.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gmsssskuleri.in/wp-content/uploads/2023/05/BUILDING-SAFETY-2023-24.jpg">https://gmsssskuleri.in/wp-content/uploads/2023/05/BUILDING-SAFETY-2023-24.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gmsssskuleri.in/wp-content/uploads/2023/05/FIRE-NOC-2023-24.jpg">https://gmsssskuleri.in/wp-content/uploads/2023/05/FIRE-NOC-2023-24.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gmsssskuleri.in/wp-content/uploads/2023/05/DocScanner-11-May-2023-10-01-am.pdf">https://gmsssskuleri.in/wp-content/uploads/2023/05/DocScanner-11-May-2023-10-01-am.pdf</a>

8 COPIES OF VALID WATER, HEALTH AND SANITATION  
CERTIFICATES

<https://gmsssskuleri.in/wp-content/uploads/2023/05/waterb-test-report-1.jpg>

**NOTE**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

**LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE**

1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmsssskuleri.in/wp-content/uploads/2023/05/fee-structure-letter-2023-04-27-09.56.46.pdf">https://gmsssskuleri.in/wp-content/uploads/2023/05/fee-structure-letter-2023-04-27-09.56.46.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gmsssskuleri.in/wp-content/uploads/2023/05/Govt.Model-Sanskriti-Sr.Sec._-School-Kuleri-Annua">https://gmsssskuleri.in/wp-content/uploads/2023/05/Govt.Model-Sanskriti-Sr.Sec._-School-Kuleri-Annua</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmsssskuleri.in/wp-content/uploads/2023/05/List-of-School-Managment-CommitteeSMC.jpg">https://gmsssskuleri.in/wp-content/uploads/2023/05/List-of-School-Managment-CommitteeSMC.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmsssskuleri.in/wp-content/uploads/2023/05/Parents-Teacher-AssociationPTA-1.jpg">https://gmsssskuleri.in/wp-content/uploads/2023/05/Parents-Teacher-AssociationPTA-1.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**DETAILS**

1	PRINCIPAL	Dr. Jagmahender Singh
2	TOTAL NO OF TEACHERS	18
	PGT	16
	TGT	2
	PRT	0
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

